

The Christ

Romans 1:3-4

Pastor Zack Ford 11/27/22

I. Jesus Is Fully MAN

- A. The Biblical Evidence
 - 1. Jesus had a human **BODY** (*Lk* 2:7, 40, 52; 11:23-26, 46; *Jn* 4:6; 19:28; *Mt* 4:2-11)
 - 2. Jesus had a human **MIND** (*Lk* 2:52; *Mk* 13:32)
 - 3. Jesus had human **EMOTIONS** (*Mt* 8:10; *Jn* 11:35; *Heb* 5:7)
- B. Some Important Clarifications
 - 1. Jesus was **FULLY** man <u>and</u> **FULLY** God The Hypostatic Union
 - 2. Jesus was **SINLESS** (*Jn* 8:29; 15:10; 2 Cor 5:21; Heb 4:15; 7:26; 1 PeT 2:22)
 - 3. Jesus will be a man **FOREVER** (*Jn* 20:25-27; *Lk* 24:39-42; *Acts* 1:11; *Rev* 1:13-17)
- C. The Necessity of Jesus's Full Humanity
 - 1. For representative **OBEDIENCE** (*Lk 4:1-13; Rom 5:18-19*)

- 2. To be a substitutional **SACRIFICE** (*Heb 2:16-17*)
- 3. To be the one **MEDIATOR** between God and men (1 Tim 2:5)
- 4. To be our **EXAMPLE** and pattern in life (1 Jn 2:6; 1 Pet 2:21; Heb 12:3)
- 5. To be the pattern for our **REDEEMED** bodies (1 Cor 15:23, 42-44, 49)
- 6. To **SYMPATHIZE** as a High Priest (*Heb* 2:18; 4:15-16)

II. Jesus Is Fully GOD

- A. The Explicit Biblical Evidence and Claims
 - 1. Jesus existed in **ETERNITY** past (*Jn 1:1-3*)
 - 2. Jesus **CREATED** all things and all things were created for His glory (*Col* 1:16-17)
 - 3. Humans saw the **GLORY** of God in Jesus (*Jn 1:14*; 2:24-25)
 - 4. He was **CONFESSED** as God and is the **IMAGE** of God (*Jn 20:24-29; Rom 9:5; 2 Pet 1:1; Heb 1:1-8*)
- B. The Biblical Evidence that Jesus possessed attributes of Deity
 - 1. He demonstrated **OMNIPOTENCE** (*Mt 8:26-27; 14:19; Jn 2:1-11*)
 - 2. He asserts His **ETERNALITY** (*Jn 8:58; Rev 22:13*)
 - 3. He demonstrated **OMNISCIENCE** (Mk 2:8; Jn 6:64)
 - 4. He taught about His **OMNIPRESENCE** (Mt 18:20; 28:20)
 - 5. He possessed divine **SOVEREIGNTY** (*Mk* 2:5-7; *Mt* 5:22-44)
 - 6. He possessed **IMMORTALITY** (*Jn* 2:19-22; 10:17-18)
 - 7. He is worthy of **WORSHIP** (*Rev* 19:10; *Phil* 2:9-11; *Heb* 1:6)
- C. The Necessity of Jesus's Full Divinity
 - 1. If Jesus were not fully God, Scripture would not be **INERRANT**
 - 2. If Jesus were not fully God, Idolatry would be INEVITABLE
 - 3. If Jesus were not fully God, Salvation would be **IMPOSSIBLE**