



# Gospel of Mark

## The Debate about Divorce

### Mark 10:1-12

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5/15/22

#### I. The Pharisees Set a \_\_\_\_\_ (v.2)

A. The \_\_\_\_\_ surrounding divorce (*Deut 24:1-4*)

1. The school of \_\_\_\_\_ – The Liberal Approach

2. The school of \_\_\_\_\_ – The Conservative Approach

## II. Jesus Answers by teaching about God's \_\_\_\_\_ for marriage (v.3-9)

- A. Jesus emphasizes the \_\_\_\_\_ of the marriage relationship
- B. Jesus emphasizes the \_\_\_\_\_ of the marriage relationship

## III. Jesus summarizes His teaching for the \_\_\_\_\_ (v.10-12)

- A. What about the \_\_\_\_\_ clause? (*Matthew 19:9*)

## IV. Five Concluding Thoughts and Application

- A. God's intention for marriage is for it to be \_\_\_\_\_
- B. God has allowed for divorce in two, and only two, instances — \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_
- C. One who has been unbiblically divorced is not free to \_\_\_\_\_ — to do  
so would be to commit \_\_\_\_\_
- D. An unbiblical divorce, remarriage, and adultery are not \_\_\_\_\_ sins —  
However, we must also beware lest we \_\_\_\_\_ upon God's grace and sin  
high-handedly against Him
- E. Marriage is a God-ordained, God-structured, God-sustained institution that is a  
beautiful picture of the \_\_\_\_\_ of Jesus Christ